



RANCHI UNIVERSITY, RANCHI

ADVERTISEMENT

Applications are invited from eligible and qualified candidates for the post of **Assistant Professors in MBA/BBA** on full-time contractual basis under Self-finance Vocational Courses, Ranchi University, Ranchi.

Particulars	Details
Date of Application	From 24.04.26 to 20.05.2026
Number of Posts	06, MBA-HR-02, MBA- Finance-02, MBA-IT-01, BBA(Finance)-01 No of Posts may vary as per requirement
Post	Assistant Professor (full-time contractual)
Qualification	As per UGC regulation as adopted by DHTE, GoJ - 2018
Remuneration	As per Ranchi University norms (CVS)
Age Limit	As per UGC, on date of advertisement
Reservation	The Roster Policy of Government of Jharkhand will be followed

For details, please visit Ranchi University website: ranchiuniversity.ac.in

Terms & Conditions

1. The selection will be purely on a full-time contractual basis for **11 months**; further, contract will be considered for reappointment/ renewal based on satisfactory performance.
2. All educational qualifications must have been obtained from recognized Universities/Institutes in India and/or abroad approved by UGC.
3. A **non-refundable application fee of Rs. 1500/-** (Rupees One Thousand Five Hundred only) for General and OBC; and **Rs. 1000/-** (Rupees One Thousand only) for ST / SC and EWS is payable in the form of an **A/c Payee Demand Draft** issued by any recognized bank in favour of **The Registrar, Ranchi University, Ranchi** payable at Ranchi.



RANCHI UNIVERSITY, RANCHI

4. Selection will be made in accordance with the decision of Ranchi University, Ranchi which will be based on UGC regulations adopted by DHTE, GoJ – 2018
5. Incomplete applications in any respect are liable to be rejected.
6. The University reserves the right to reject any or all applications without assigning any reason thereof. The decision of the University shall be final in this regard.
7. Interested and eligible candidates are required to submit their applications in the prescribed format along with supporting documents (qualification & experience) and Demand Draft through **Speed Post** to: **The Registrar, Ranchi University, Shaheed Chowk, Ranchi – 834001, Jharkhand** on or before **20.05.2026** (within office hours). A soft copy of the same to be sent to: **rucvs.ranchi@gmail.com**
8. The date of interview for shortlisted candidates will be communicated through the Ranchi University website and registered mobile numbers of the candidates.

By Order of the Vice-Chancellor
Sd/-
Registrar
Ranchi University, Ranchi

Memo No. :RU/CVS/..5797.../2026

Dated: 23./4./2026

Copy to:

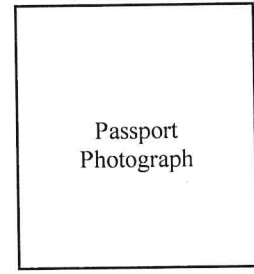
1. The Editor, *Prabhat Khabar, Dainik Bhaskar, Hindustan (Hindi), Azad Sipahi* — for publication. *free of cost if so desire.*
2. The Finance Officer, Ranchi University, Ranchi.
3. The Director, Computer Centre, Ranchi University — with a request to upload on the University website.
4. P.A. to the VC/PVC/FA/Registrar — for kind information.

Registrar
23/4/2026

Registrar
23/4/2026

Registrar
Ranchi University, Ranchi

RANCHI UNIVERSITY, RANCHI
Appointment of Assistant Professors on Full Time contractual basis



1. Name of the Subject : _____
2. Name of Applicant (In Hindi) : _____
(In English) _____
3. Domicile State : _____
4. Caste / Category (Please ✓ in the box)?
ST SC UR PH
- (a) Caste Certificate No. : _____ (Issued by an officer not below the rank of SDO in prescribed format)
- (b) Caste Certificate Issuing Authority (Please ✓ in the box) SDO DM DC
- (c) Caste Certificate : Date of Issuance :
5. Gender (Please ✓ in the box) : Male Female Transgender
6. Marital Status (Please ✓ in the box) : Married Unmarried
7. Date of Birth : _____ (As per Matriculation/10th/SSE/CBSE/ICSE/Other equivalent examination certificate)
Age on date of advertisement: _____
8. Correspondence Address : _____

District _____ State _____ PIN Code _____
9. Permanent Address : _____

District _____ State _____ PIN Code _____
10. Father/Husband's Name: _____
Relationship (Please ✓ in the box) Father Husband
11. Mobile No. : _____
12. E-mail ID : _____
13. Proof of Personal Identification: _____
(UID/Voter ID/Driving Licence/Passport/Other)
14. Nationality: _____
15. Educational Qualifications:

Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class/Grade	Certificate No.
10 th /SSE									
12 th /Inter									
Graduation									
Post Graduation									
NET/JRF/SLET									
M.Phil									
Ph.D.									
Other (if any)									

16. Experience Details, if any :

Name of University/ College/Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/Experience (YYYY/MM/DD)	Name of Department/ Institute

17. Training/Courses/Seminar/Workshop attended, if any

Name of Training/ Courses/Workshop	Name of Institute	From	To	Duration

18. Publications (a) Book _____

(b) Research Paper _____

19. Fee Details : Fee amount, as applicable: Rs. _____

Bank Draft No. _____ Date _____ Name of Bank _____

20. List of enclosures : Self attested Photocopies of

- (i) Date of Birth Certificate
- (ii) Caste Certificate (if applicable)
- (iii) PH Certificate (if applicable)
- (iv) Graduation Certificate
- (v) Post Graduation Certificate
- (vi) NET/SLET Certificate
- (vii) Ph.D. Completion under 2009 regulation
- (viii) Documents in support of Experience
- (ix) NOC Certificate (if applicable)
- (x) Fee Challan (Copy in original)
- (xi) Document in Support of EWS (if Claims)

Declaration

I hereby declare that the above informations is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the authority at any stage.

I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

Date : _____

Place : _____

Signature